

Conceiving Freedom

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InConceiving Freedom, Camillia Cowling shows how gender shaped urban routes to freedom for the enslaved during the process of gradual emancipation in Cuba and Brazil, which occurred only after the rest of Latin America had abolished slavery and even after the American Civil War. Focusing on late nineteenth-century Havana and Rio de Janeiro, Cowling argues that enslaved women played a dominant role in carving out freedom for themselves and their children through the courts.Cowling examines ...

Conceiving Freedom: Women of Color, Gender, and the ...

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Conceiving Freedom book. Read reviews from world's largest community for readers. In Conceiving Freedom, Camillia Cowling shows how gender shaped urban F...

Conceiving Freedom: Women of Color, Gender, and the ...

The author shows how women conceived freedom and then taught the "free-womb" generation to understand and shape the meaning of that freedom. Even after emancipation, freed women would continue to use these claims-making tools as they struggled to establish new spaces for themselves and their families in post-emancipation society. Keywords: emancipation, Cuba, Brazil, Latin America, slavery, American Civil War, Havana, Rio de Janeiro, enslaved women, freedom.

Conceiving Freedom: Women of Color, Gender, and the ...

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Conceiving Freedom: Women of Color, Gender, and the Abolition of Slavery in Havana and Rio de Janeiro. By Camillia Cowling. Read preview. Excerpt. The Supplicant demands that action on this matter be taken, not only for the authority of this Court to be respected, but also for the

Conceiving Freedom: Women of Color, Gender, and the ...

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Conceiving Freedom: Women of Color, Gender, and the ...

Conceiving Freedom: Women of Color, Gender, and the Abolition of Slavery in Havana and Rio de Janeiro opens with the stories of Ramona Oliva and Josepha Gon\u00e7alves de Moraes, two native-born ex-slave mothers in Havana and Rio de Janeiro, respectively, petitioning for the custody of their child(ren) in the early 1880s. With this comparison Cowling contends that "each woman's actions and aims, and the circumstances from which they arose, were also strikingly similar" (p. 2), despite the ...

Camillia Cowling. Conceiving Freedom: Women of Color ...

The vision of the Freedom Fertility Formula™ a is to put taking care of mental health and emotional well-being at the heart of a person's fertility journey. We know that this will help them to live a more fulfilling life and enhance their chances of fertility success.

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Conceiving Freedom eBook by Camillia Cowling ...

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Staff View: Conceiving Freedom

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meghan was given finding freedom before it was released The Duchess of Sussex 's legal team said the 39-year-old had been given a copy of the book "immediately before its serialisation".

Conceiving Freedom: Women of Color, Gender, and the Abolition of Slavery in Havana and Rio de Janeiro

Conceiving Freedom: Women of Color, Gender, and the Abolition of Slavery in Havana and Rio de Janeiro

In Conceiving Freedom, Camillia Cowling shows how gender shaped urban routes to freedom for the enslaved during the process of gradual emancipation in Cuba and Brazil, which occurred only after the rest of Latin America had abolished slavery and even after the American Civil War. Focusing on late nineteenth-century Havana and Rio de Janeiro, Cowling argues that enslaved women played a dominant role in carving out freedom for themselves and their children through the courts. Cowling examines how women, typically illiterate but with access to scribes, instigated myriad successful petitions for emancipation, often using "free-womb" laws that declared that the children of enslaved women were legally free. She reveals how enslaved women's struggles connected to abolitionist movements in each city and the broader Atlantic World, mobilizing new notions about enslaved and free womanhood. She shows how women conceived freedom and then taught the "free-womb" generation to understand and shape the meaning of that freedom. Even after emancipation, freed women would continue to use these claims-making tools as they struggled to establish new spaces for themselves and their families in post emancipation society.

Metaphysics of Freedom? Kant's Concept of Cosmological Freedom in Historical and Systematic Perspective scrutinizes the mostly neglected cosmological foundation of Kant's concept of freedom.

Metaphysics of Freedom? Kant's Concept of Cosmological Freedom in Historical and Systematic Perspective

The author presents a revised version of his Ph.D. thesis carried out at Claremont School of Theology. He examines the development of the concept of freedom as a dialogue of differing and sometimes conflicting definitions within a philosophical tradition. Martin Luther and Kierkegaard are the central figures of his analysis. Annotation copyrighted by Book News, Inc., Portland, OR

First published in 1999, this volume considers the 17th century philosopher Leibniz and his views on Freedom and Determinism, aiming to show that his solution is in many respects superior to those of Aquinas and Molina. The author thoroughly explores Leibniz in the light of Aquinas and Molina, first examining their positions on freedom and determinism, followed by Leibniz on freedom, contingency and determinism, the denial of freedom of pure indifference, freedom and divine foreknowledge and major interpretations of his philosophy.

Isaiah Berlin made a now classic distinction between negative and positive conceptions of freedom. This book, first published in 2005, introduces a fresh way of looking at these conceptions and presents a new defence of the positive conception of freedom. Revealing how the internal debate between various versions of negative freedom give rise to hybrid conceptions of freedom which in turn are superseded by various versions of the positive conception of freedom, Sillier concludes that Marx's concrete historical account of positive freedom resolves many of the key debates in this area and provides a fruitful framework to evaluate the freedoms and unfreedoms that are specific to capitalism.

This book explains why we should stop thinking of freedom as limited to a right to be left alone. It explores how Kantian philosophy and Jewish thought instead give rise to a concept of positive freedom. At heart, freedom is inextricably linked to the obligation to respect the autonomy and dignity of others. Freedom thus requires relationships with others and provides an important source of meaning in liberal democratic societies. While individualism is said to foster detachment, positive freedom fosters relations. Moving from moral theory to law, duties are seen as intrinsic to rights. The book considers test cases involving the law of expression, regarding authorial rights and women's prayer at Jerusalem's holy site of the Western Wall. Affirmative duties of respect are essential. Rights held by copyright owners require that all authors - including so-called users - are shown respect. Moreover, rights held by the authorities at the Western Wall require that all worshippers - including those whose interpretation of Jewish law differs from that adopted by the authorities - are respected.

Freedom's Captives is a compelling exploration of the gradual abolition of slavery in the majority-black Pacific coast of Colombia, the largest area in the Americas inhabited primarily by people of African descent. From the autonomous rainforests and gold mines of the Colombian Black Pacific, Yesenia Barragan rethinks the nineteenth-century project of emancipation by arguing that the liberal freedom generated through gradual emancipation constituted a modern mode of racial governance that birthed new forms of social domination, while temporarily instituting de facto slavery. Although gradual emancipation was ostensibly designed to destroy slavery, she argues that slaveholders in Colombia came to have an even greater stake in it. Using narrative and storytelling to map the worlds of Free Womb children, enslaved women miners, free black boatmen, and white abolitionists in the Andean highlands, Freedom's Captives insightfully reveals how the Atlantic World processes of gradual emancipation and post-slavery rule unfolded in Colombia.

This study seeks to present the theory of freedom as found in one line of the Marxist tradition, that which begins with Marx and Engels and continues through Lenin to contemporary Soviet philosophy. Although the primary goal is simply to describe how freedom is con ceived by the thinkers of this tradition, an attempt is also made to ascertain whether or not their views are strongly deterministic, as has often been presumed by Western commentators. is in order regarding the scope of the term "contemporary A remark Soviet philosophy". The Soviet stage in Marxist philosophy stretche. s back to the 1917 revolution. However, for the purposes of this study only works published after 1947 were examined, and the vast majority of them date from the 1960's. Apart from the fact that most works of previous periods were not available, bibliographical indications, such as the titles of the articles in Pod znamenem marksizma, did not suggest that the theory of freedom was then a major concern. In fact, even 1947 there was little development of this theme until the upsurge after of works in philosophical anthropology during the last decade. On the other hand, it is not being suggested that the conception of freedom found in recent writings is representative of earlier Soviet philosophy, during the Stalinist 'dead' period or earlier. Only further research could establish that. This work was presented as a doctoral dissertation at the University of Fribourg, Switzerland, under the direction of Professor J. M.

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